



*The President*  
Palikir, Pohnpei  
Federated States of Micronesia

PRESIDENTIAL COMM. NO. 19-399  
FSM CONGRESS

August 15, 2016

The Honorable Wesley W. Simina  
Speaker  
Nineteenth Congress of the Federated States of Micronesia  
Palikir, Pohnpei FM 96941

Dear Speaker Simina:

I am transmitting the following Congressional Act, which I have signed to become Public Law No. 19-95.

Congressional Act No. 19-102: AN ACT TO APPROPRIATE A SUPPLEMENTAL BUDGET IN THE AMOUNT OF \$1,148,684 FROM THE GENERAL FUND OF THE FEDERATED STATES OF MICRONESIA FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2016, BY AMENDING SECTIONS 1, 2, 3, 8, 9 AND 11 OF PUBLIC LAW NO. 19-32, AS AMENDED BY PUBLIC LAWS NO. 19-45, 19-61, AND 19-83, AND FOR OTHER PURPOSES.

I take this opportunity to express my appreciation for the efforts of the 19<sup>th</sup> Congress in passing the supplemental budget. Moreover, errors of computation have been noted in the supplemental. For instance, the total amount of the supplemental budget stated on the title of the act does not match with the additional amounts inserted in the various sections in the budget. I urge Congress to consider correcting these errors as soon as possible.

Sincerely,



Peter M. Christian  
President



Enclosures:

Xc: Chief Justice, FSM Supreme Court  
Secretary, Department of Justice  
Secretary, Department of Finance and Administration  
Legislative Counsel, CFSM  
Library, CFSM  
FSM PIO



CONGRESS OF THE FEDERATED STATES OF MICRONESIA

P.O. Box PS 3

Palikir, Sokehs Pohnpei State, FM

96941

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Office of the Chief Clerk

August 03, 2016

PRESIDENTIAL COMM. NO. 19-399  
FSM CONGRESS



His Excellency Peter M. Christian  
President  
Federated States of Micronesia  
Palikir, Pohnpei FM 96941

Dear President Christian:

I have the honor to transmit herewith Congressional Act No. 19-102, "AN ACT TO APPROPRIATE A SUPPLEMENTAL BUDGET IN THE AMOUNT OF \$1,148,684 FROM THE GENERAL FUND OF THE FEDERATED STATES OF MICRONESIA FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2016, BY AMENDING SECTIONS 1, 2, 3, 8, 9 AND 11 OF PUBLIC LAW NO. 19-32, AS AMENDED BY PUBLIC LAWS NO. 19-45, 19-61, AND 19-83, AND FOR OTHER PURPOSES.", which was passed by the Nineteenth Congress of the Federated States of Micronesia, Fifth Special Session, 2016, by a two-thirds vote of all the State delegations as required and as duly certified.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Liwiana Ramon Ioanis".

Liwiana Ramon Ioanis  
Chief Clerk, Congress of the  
Federated States of Micronesia

Enclosures





PRESIDENTIAL COMM. NO. 19-399  
FSM CONGRESS

NINETEENTH CONGRESS OF THE  
FEDERATED STATES OF MICRONESIA  
FIFTH SPECIAL SESSION  
JULY 25 – AUGUST 03, 2016

PUBLIC LAW No. 19- 95

## An Act

TO APPROPRIATE A SUPPLEMENTAL BUDGET IN THE AMOUNT OF \$1,148,684 FROM THE GENERAL FUND OF THE FEDERATED STATES OF MICRONESIA FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2016, BY AMENDING SECTIONS 1, 2, 3, 8, 9 AND 11 OF PUBLIC LAW NO. 19-32, AS AMENDED BY PUBLIC LAWS NO. 19-45, 19-61, AND 19-83, AND FOR OTHER PURPOSES.

INTRODUCED BY SENATOR: JOSEPH J. URUSEMAL FOR FLORENCIO S. HARPER  
(BY REQUEST)

DATE: JULY 29, 2016

REFERRED TO: COMMITTEE ON WAYS AND MEANS

S.C.R NO. 19-145 – AUGUST 01, 2016

FIRST READING: AUGUST 01, 2016

SECOND READING: AUGUST 02, 2016

A handwritten signature in black ink, appearing to read "Liwiana Ramon Ioanis", is written over a horizontal line.

Liwiana Ramon Ioanis  
Chief Clerk, FSM Congress





Office of the Speaker

CONGRESS OF THE FEDERATED STATES OF MICRONESIA

P.O. Box PS 3 Palikir, Sokehs

Pohnpei State, FM 96941

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PRESIDENTIAL COMM. NO. 19-399  
FSM CONGRESS

ACT NO. 19-102

(CONGRESSIONAL BILL NO. 19-190, C.D.1,  
C.D.2, C.D.3)

We hereby certify that on August 02 the foregoing act passed  
Second and Final Reading of the Nineteenth Congress of the  
Federated States of Micronesia, Fifth Special Session, 2016, by  
a two-thirds vote of all the State delegations as required  
under article IX, section 20, of the Constitution of the  
Federated States of Micronesia.

A handwritten signature in black ink, appearing to read "Wesley W. Simina".

Wesley W. Simina  
Speaker  
Congress of the  
Federated States of Micronesia

A handwritten signature in black ink, appearing to read "Liwiana Ramon Ioanis".

Liwiana Ramon Ioanis  
Chief Clerk  
Congress of the  
Federated States of Micronesia

NINETEENTH CONGRESS OF THE FEDERATED STATES OF MICRONESIA

FIFTH SPECIAL SESSION, 2016

CONGRESSIONAL BILL NO. 19-190, C.D.1,  
C.D.2, C.D.3

**PUBLIC LAW No. 19-95**

AN ACT

To appropriate a supplemental budget in the amount of \$1,148,684 from the General Fund of the Federated States of Micronesia for the fiscal year ending September 30, 2016, by amending sections 1, 2, 3, 8, 9 and 11 of Public Law No. 19-32, as amended by Public Laws No. 19-45, 19-61, and 19-83, and for other purposes.

BE IT ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA:

1       Section 1. Section 1 of Public Law No. 19-32, as amended by  
2       Public Laws No. 19-45, 19-61, and 19-83, is hereby further amended  
3       to read as follows:

4       "Section 1. Purpose. The purpose of this act is as follows:

5       To appropriate the sum of \$81,090,899 from the General Fund  
6       of the Federated States of Micronesia for the fiscal year  
7       ending September 30, 2016, for the purpose of funding the  
8       operations of all branches of the National Government of the  
9       Federated States of Micronesia, its agencies, various  
10       programs, grants, subsidies and contributions and Capital and  
11       Human Resources Development. The National Government's share  
12       of the Amended Compact funds has been reduced to zero except  
13       that the National Government will retain 10 percent of the  
14       Supplemental Education Grant funds as is reflected in the  
15       budget for the Department of Education. The sum appropriated  
16       herein shall be apportioned as follows:"

17       Section 2. Section 2 of Public Law No. 19-32, as amended by  
18       Public Law No 19-83, is hereby further amended to read as follows:

PUBLIC LAW No. 19-95

1           "Section 2. Operating expenses of the Executive  
2           Branch. The sum of \$19,503,899, or so much thereof  
3           as may be necessary, is hereby appropriated from the  
4           General Fund of the Federated States of Micronesia  
5           for the fiscal year ending September 30, 2016, for  
6           the purpose of funding the operations of the  
7           Executive Branch of the National Government during  
8           the fiscal year 2016. The sum appropriated by this  
9           section shall be apportioned as follows:

10                 (1) Office of the President.

11           The sum of \$1,482,494 or so much thereof as may be  
12           necessary, for the operations of the Office of the  
13           President during the fiscal year 2016. The sum  
14           appropriated herein shall be apportioned as follows:

|                                      |                  |
|--------------------------------------|------------------|
| 15           Personnel .....         | \$       468,640 |
| 16           Travel.....             | 335,354          |
| 17           Contractual Services... | 576,000          |
| 18           OCE.....                | 120,000          |
| 19           Fixed Assets .....      | 2,500            |

20                 (2) Department of Foreign Affairs.

21           The sum of \$4,594,168, or so much thereof as may be  
22           necessary, for the operations of the Department of  
23           Foreign Affairs during the fiscal year 2016. The sum  
24           appropriated herein shall be apportioned as follows:

|                              |           |
|------------------------------|-----------|
| 25           Personnel ..... | 1,340,092 |
|------------------------------|-----------|

PUBLIC LAW No. 19-95

|   |                           |      |           |
|---|---------------------------|------|-----------|
| 1 | Travel .....              | ..\$ | 284,899   |
| 2 | Contractual Services..... |      | 2,558,645 |
| 3 | OCE .....                 |      | 324,632   |
| 4 | Fixed Assets .....        |      | 85,900    |

5       (3) Department of Finance and Administration.

6       The sum of \$2,586,833, or so much thereof as may be  
7       necessary, for the operations of the Department of  
8       Finance and Administration during the fiscal year  
9       2016. The sum appropriated herein shall be  
10      apportioned as follows:

|    |                           |      |           |
|----|---------------------------|------|-----------|
| 11 | Personnel .....           | ..\$ | 1,718,842 |
| 12 | Travel .....              |      | 215,401   |
| 13 | Contractual Services..... |      | 348,966   |
| 14 | OCE .....                 |      | 293,124   |
| 15 | Fixed Assets .....        |      | 10,500    |

16      (4) Department of Resources and Development.

17      The sum of \$1,299,414, or so much thereof as may be  
18      necessary, for the operations of the Department of  
19      Resources and Development during the fiscal year  
20      2016. The sum appropriated herein shall be  
21      apportioned as follows:

|    |                           |    |         |
|----|---------------------------|----|---------|
| 22 | Personnel .....           | \$ | 831,535 |
| 23 | Travel .....              |    | 178,402 |
| 24 | Contractual Services..... |    | 78,157  |
| 25 | OCE .....                 |    | 180,320 |

PUBLIC LAW NO. 19-95

1 Fixed Assets .....\$ 31,000

2 (5) Department of Transportation, Communications  
3 and Infrastructure.

4 The sum of \$3,132,879, or so much thereof as may be  
5 necessary, for the operations of the Department of  
6 Transportation, Communications and Infrastructure  
7 during the fiscal year 2016. The sum appropriated  
8 herein shall be apportioned as follows:

9 Personnel .....\$ 773,443  
10 Travel ..... 237,355  
11 Contractual Services..... 2,040,136  
12 OCE ..... 73,645  
13 Fixed Assets ..... 8,300

14 (6) Department of Health and Social Affairs.

15 The sum of \$779,949, or so much thereof as may be  
16 necessary, for the operations of the Department of  
17 Health and Social Affairs during the fiscal year  
18 2016. The sum appropriated herein shall be  
19 apportioned as follows:

20 Personnel .....\$ 440,848  
21 Travel ..... 130,316  
22 Contractual Services..... 108,617  
23 OCE ..... 100,168  
24 Fixed Assets ..... -0-

25 (7) Department of Education.



PUBLIC LAW No. 19-95

1           The sum of \$849,723, or so much thereof as may be  
2           necessary, for the operations of the Department of  
3           Education during the fiscal year 2016. Of the total  
4           amount of funds appropriated herein, \$366,598 shall  
5           be deemed to come from funds available under the  
6           Supplemental Education Grant. The sum appropriated  
7           herein shall be apportioned as follows:

|                                       |                  |
|---------------------------------------|------------------|
| 8           Personnel .....           | \$       441,204 |
| 9           Travel .....              | 154,793          |
| 10          Contractual Services..... | 168,393          |
| 11          OCE .....                 | 77,833           |
| 12          Fixed Assets .....        | 7,500            |

13           (8) Department of Justice.

14           The sum of \$3,350,571, or so much thereof as may be  
15           necessary, for the operations of the Department of  
16           Justice during the fiscal year 2016. The sum  
17           appropriated herein shall be apportioned as follows:

|                                      |                  |
|--------------------------------------|------------------|
| 18          Personnel .....          | \$     2,351,938 |
| 19          Travel .....             | 178,548          |
| 20          Contractual Services ... | 309,160          |
| 21          OCE .....                | 329,125          |
| 22          Fixed Assets .....       | 181,800          |

23           (9) Office of the Public Defender.

24           The sum of \$918,421, or so much thereof as may be  
25           necessary, for the operations of the Office of the

PUBLIC LAW No. 19-95

1 Public Defender during the fiscal year 2016. The sum  
2 appropriated herein shall be apportioned as follows:  
3 Personnel .....\$ 663,970  
4 Travel ..... 72,812  
5 Contractual Services..... 73,239  
6 OCE ..... 77,900  
7 Fixed Assets ..... 30,500

8 (10) Office of Environment and Emergency  
9 Management.

10 The sum of \$312,441, or so much thereof as may be  
11 necessary, for the operations of the Office of  
12 Environment and Emergency Management during the  
13 fiscal year 2016. The sum appropriated herein shall  
14 be apportioned as follows:

15 Personnel .....\$ 181,465  
16 Travel ..... 90,066  
17 Contractual Services..... 18,450  
18 OCE ..... 22,460  
19 Fixed Assets ..... -0-

20 (11) Office of National Archives, Culture and  
21 Historic Preservation.

22 The sum of \$197,006, or so much thereof as may be  
23 necessary, for the operations of the Office of  
24 National Archives, Culture and Historic Preservation  
25 during the fiscal year 2016. The sum appropriated

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1           herein shall be apportioned as follows:

|   |                           |    |         |
|---|---------------------------|----|---------|
| 2 | Personnel .....           | \$ | 117,176 |
| 3 | Travel .....              |    | 34,503  |
| 4 | Contractual Services..... |    | 10,425  |
| 5 | OCE .....                 |    | 22,102  |
| 6 | Fixed Assets .....        |    | 12,800" |

7           Section 3. Section 3 of Public Law No. 19-32, as amended by  
8 Public Law No. 19-83, is hereby further amended to read as follows:

9           "Section 3. Operating Expenses of the Legislative  
10 Branch. The sum of 6,128,568 or so much thereof as  
11 may be necessary, is hereby appropriated from the  
12 General Fund of the Federated States of Micronesia  
13 for the fiscal year ending September 30, 2016, for  
14 the operations of the Legislative Branch of the  
15 National Government during the fiscal year 2016. The  
16 sum appropriated by this section shall be apportioned  
17 as follows:

18           (1) Speaker and Members.

19           The sum of \$3,497,511, or so much thereof as may be  
20 necessary, for the operations of the Office of the  
21 Speaker and Members of the Congress of the Federated  
22 States of Micronesia during the fiscal year 2016.

23           The sum appropriated herein shall be apportioned as  
24 follows:

|    |                 |    |         |
|----|-----------------|----|---------|
| 25 | Personnel ..... | \$ | 438,530 |
|----|-----------------|----|---------|

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|   |                           |    |           |
|---|---------------------------|----|-----------|
| 1 | Travel .....              | \$ | 892,381   |
| 2 | Contractual Services..... |    | 2,166,600 |
| 3 | OCE .....                 |    | -0-       |
| 4 | Fixed Assets .....        |    | -0-       |

5           (2) Staff Offices.

6           The sum of \$2,013,057, or so much thereof as may be  
7           necessary, for the operations of the Congress staff  
8           offices during fiscal year 2016. The sum  
9           appropriated herein shall be apportioned as follows:

|    |   |    |         |
|----|---|----|---------|
| 10 | Personnel .....                                       | \$ | 944,275 |
| 11 | Travel.....   |    | 175,252 |
| 12 | Contractual Services.....                             |    | 490,030 |
| 13 | OCE; PROVIDED THAT, up to \$10,000 may be used to pay |    |         |
| 14 | expenses incurred during the previous fiscal          |    |         |
| 15 | year .....  |    | 212,000 |
| 16 | Fixed Assets.....                                     |    | 191,500 |

17           (3) Congress Delegation Offices.

18           The sum of \$618,000, or so much thereof as may be  
19           necessary, for the operations of the Congress  
20           delegation offices during the fiscal year 2016. Of  
21           the amounts appropriated for contractual services  
22           within each Delegation Office, up to a maximum of  
23           \$45,000 per Member; PROVIDED THAT, Yap and Pohnpei  
24           delegations shall remain at \$25,000 at the Delegation  
25           Offices' discretion, while Chuuk delegation shall



1 remain at \$35,000 at the Delegation Offices'  
2 discretion, may be used for Member Representation.  
3 The sum appropriated is apportioned as follows:

4 (a) Kosrae Delegation Office

|   |                            |          |
|---|----------------------------|----------|
| 5 | Travel .....               | \$ 5,000 |
| 6 | Contractual Services ..... | 85,000   |
| 7 | OCE .....                  | 20,000   |
| 8 | Fixed Assets .....         | -0-      |
| 9 | TOTAL .....                | 110,000  |

10 (b) Pohnpei Delegation Office

|    |                            |         |
|----|----------------------------|---------|
| 11 | Travel .....               | 10,000  |
| 12 | Contractual Services ..... | 100,000 |
| 13 | OCE .....                  | 30,000  |
| 14 | Fixed Assets .....         | -0-     |
| 15 | TOTAL .....                | 140,000 |

16 (c) Chuuk Delegation Office

|    |                            |         |
|----|----------------------------|---------|
| 17 | Travel .....               | 10,000  |
| 18 | Contractual Services ..... | 220,000 |
| 19 | OCE .....                  | 30,000  |
| 20 | Fixed Assets .....         | 38,000  |
| 21 | TOTAL .....                | 298,000 |

22 (d) Yap Delegation Office

|    |                            |        |
|----|----------------------------|--------|
| 23 | Travel .....               | 10,000 |
| 24 | Contractual Services ..... | 30,000 |
| 25 | OCE .....                  | 25,000 |

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|   |                    |          |
|---|--------------------|----------|
| 1 | Fixed Assets ..... | \$ 5,000 |
| 2 | TOTAL .....        | 70,000"  |

3 Section 4. Section 8 of Public Law No. 19-32, as amended by  
4 Public Laws Nos. 19-45 and 19-83, is hereby further amended to read  
5 as follows:

6 "Section 8. Grants, Subsidies and Contributions. The  
7 sum of \$11,894,590, or so much thereof as may be  
8 necessary, is hereby appropriated from the General Fund  
9 of the Federated States of Micronesia for the fiscal  
10 year ending September 30, 2016 for the following grants,  
11 subsidies and contributions during the fiscal year 2016.  
12 The sum appropriated by this section shall be  
13 apportioned as follows:

14 (1) Office of the President.

|    |   |        |
|----|---|--------|
| 15 | (a) Asia-Pacific Broadcasting Dev.(AIBD) \$ | 4,500  |
| 16 | (b) Asia-Pacific Broadcasting Union (ABU)   | 800    |
| 17 | (c) Pacific Island News Assn. (PINA)        | 350    |
| 18 | (d) 2023 Action Plan Implementation         | -0-    |
| 19 | (e) Asia Pacific Investment .....           | 250    |
| 20 | (f) Former Presidents' allowance ...        | 50,000 |

21 (2) Department of Foreign Affairs.

|    |                                      |        |
|----|--------------------------------------|--------|
| 22 | (a) Pacific Is. Forum Secretariat. . | 46,000 |
| 23 | (b) Secretariat of the Pacific       |        |
| 24 | Community (SPC) .....                | 56,000 |
| 25 | (c) UN Membership Fee .....          | 70,000 |

PUBLIC LAW NO. 19-95

|    |  |           |
|----|--|-----------|
| 1  | (d) UN Economic and Social Commission                |           |
| 2  | for Asia and the Pacific (ESCAP). . . . .            | \$ 5,000  |
| 3  | (e) East West Center . . . . .                       | 5,000     |
| 4  | (f) Cotonou Membership Fee . . . . .                 | 15,000    |
| 5  | (g) SPC Office Rental . . . . .                      | 45,000    |
| 6  | (h) FSM-China Diplomatic Relations .                 | 25,000    |
| 7  | (i) Pacific Island Forum . . . . .                   | 1,000,000 |
| 8  | (j) Arrears in personnel for the                     |           |
| 9  | Acting Consul in Honolulu, Hawaii . . . . .          | 10,000    |
| 10 | (k) <u>Joint Committee on Compact</u>                |           |
| 11 | <u>Review and Planning (JCRP)</u> . . . . .          | -0-       |
| 12 | (3) <u>Department of Finance and Administration.</u> |           |
| 13 | (a) OCO Membership Fee . . . . .                     | 14,024    |
| 14 | (b) Maintenance Fee for FMIS . . . . .               | 55,000    |
| 15 | (c) FSM Group Life . . . . .                         | 25,000    |
| 16 | (4) <u>Department of Resources and Development.</u>  |           |
| 17 | (a) Pacific Islands Development Program              | 15,000    |
| 18 | (b) Forum Fisheries . . . . .                        | 38,918    |
| 19 | (c) UNDP . . . . .                                   | 30,000    |
| 20 | (d) South Pacific Applied Geoscience                 |           |
| 21 | Comm. (SOPAC) . . . . .                              | 15,000    |
| 22 | (e) Pacific Asia Travel Association                  | 5,000     |
| 23 | (f) Micronesian Challenge Endowment                  | 50,000    |
| 24 | (g) Western Forestry Leadership Coalition            | 530       |
| 25 | (h) Food Agriculture Organization (FAO)              | 4,800     |

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|    |   |           |
|----|---|-----------|
| 1  | (i) Matching for SPC Projects .....                 | \$ 60,000 |
| 2  | (j) Micronesian Challenge .....                     | 10,000    |
| 3  | (k) Micronesian Cruise Assoc .....                  | 2,500     |
| 4  | (l) International Animal Health                     |           |
| 5  | Organization (OIE) .....                            | 23,000    |
| 6  | (m) IRENA .....                                     | 250       |
| 7  | (n) Micronesia Trade Cmte .....                     | 30,000    |
| 8  | (o) Convention on Biological                        |           |
| 9  | Diversity (CBD) .....                               | 1,000     |
| 10 | (p) South Pacific Tourism                           |           |
| 11 | Organization (SPTO) .....                           | 54,000    |
| 12 | (q) International Fund for                          |           |
| 13 | Agriculture Development .....                       | 500       |
| 14 | (5) <u>Department of Health and Social Affairs.</u> |           |
| 15 | (a) UN Fund for Population Activity                 |           |
| 16 | (UNFPA) .....                                       | 3,000     |
| 17 | (b) World Health Organization (WHO)                 | 4,000     |
| 18 | (c) National Board of Nursing                       |           |
| 19 | & Med Licensing .....                               | 20,000    |
| 20 | (d) Pacific Islands Health Officers                 |           |
| 21 | Association (PIHOA) .....                           | 20,000    |
| 22 | (e) FSM Amateur Sports Association .                | 20,000    |
| 23 | (f) Association of Territorial                      |           |
| 24 | Health Organization .....                           | 7,000     |
| 25 | (g) FSM Red Cross .....                             | 70,000    |



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|    |  |           |
|----|--|-----------|
| 1  | (h) UNICEP (vaccines) .....                  | \$ 50,000 |
| 2  | (i) UN Women .....                           | 1,000     |
| 3  | (j) WHO unpaid membership dues               |           |
| 4  | FY14 & FY15 .....                            | 9,300     |
| 5  | (k) PIHOA unpaid membership dues             |           |
| 6  | FY14 & FY15 .....                            | 5,000     |
| 7  | (l) Reimbursement to UNFPA .....             | 26,214    |
| 8  | (6) <u>Department of Education.</u>          |           |
| 9  | (a) Aid for Non-Public Schools. ....         | 600,000   |
| 10 | (b) Financial Assistance to FSM              |           |
| 11 | students attending CMI .....                 | 40,000    |
| 12 | (c) Financial Assistance to FSM              |           |
| 13 | students attending PCC .....                 | 150,000   |
| 14 | (d) National Scholarship; PROVIDED           |           |
| 15 | THAT, the funds are prioritized according to |           |
| 16 | designated areas of priority study which     |           |
| 17 | include: law, medicine,                      |           |
| 18 | accounting/economics/business, and           |           |
| 19 | engineering. Incoming freshmen majoring in   |           |
| 20 | liberal arts (including pre-law and pre-med) |           |
| 21 | must maintain a G.P.A. of 2.0 .....          | 2,000,000 |
| 22 | (e) National Close-Up .....                  | 75,000    |
| 23 | (f) National Merit Scholarship .....         | 150,000   |
| 24 | (g) COM Board annual meeting .....           | 5,000     |
| 25 | (h) Caroline College and                     |           |

PUBLIC LAW No. 19-95

|    |  |           |
|----|--|-----------|
| 1  | Pastoral Institute (CCPI) .....                            | \$ 50,000 |
| 2  | (i) Faithwalk Christian College ...                        | 50,000    |
| 3  | (j) COM-FSM – unpaid tuition to SDSU                       | 316,000   |
| 4  | (7) <u>Department of Transportation, Communication and</u> |           |
| 5  | <u>Infrastructure.</u>                                     |           |
| 6  | (a) Asia Pacific Telecommunity (APT)                       | 11,000    |
| 7  | (b) International Telecommunications                       |           |
| 8  | Union (ITU) .....  | 104,163   |
| 9  | (c) International Civil Aviation                           |           |
| 10 | Organization .....   | 28,050    |
| 11 | (d) FSM Capital Energy/Utilities ..                        | 700,000   |
| 12 | (e) Micronesian Shipping Comm. ....                        | 25,000    |
| 13 | (8) <u>Department of Justice.</u>                          |           |
| 14 | (a) DOJ Fuel Subsidy .....                                 | 200,000   |
| 15 | (b) Kosrae Joint Law Enforcement ...                       | 30,000    |
| 16 | (c) Pohnpei Joint Law Enforcement ..                       | 50,000    |
| 17 | (d) Chuuk Joint Law Enforcement ....                       | 50,000    |
| 18 | (e) Yap Joint Law Enforcement. ....                        | 30,000    |
| 19 | (f) Chuuk Health Care Plan                                 |           |
| 20 | Court Judgment .....                                       | 80,777    |
| 21 | (g) Arrears in personnel for                               |           |
| 22 | Maritime/National Police, for past work                    |           |
| 23 | performance above their rank .....                         | 30,000    |
| 24 | (9) <u>Congress of the Federated States of Micronesia</u>  |           |
| 25 | (a) IPU Conference .....                                   | 50,000    |

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|    |  |         |
|----|--|---------|
| 1  | (b) Climate Change Conferences .... \$     | 60,000  |
| 2  | (c) APPU/APPF .....                        | 30,400  |
| 3  | (d) Staff Upgrade/Law of the Sea           |         |
| 4  | Training .....                             | 50,000  |
| 5  | (e) World Bank/IMF Annual Meeting ..       | 50,000  |
| 6  | (f) FSM/Israel Parliamentarian             |         |
| 7  | Friendship Link .....                      | -0-     |
| 8  | (g) MLC Conference .....                   | -0-     |
| 9  | (h) FSM/Japan Parliamentarian              |         |
| 10 | Friendship Link .....                      | 50,000  |
| 11 | (i) China Parliamentarian Visit ....       | 18,800  |
| 12 | (j) FSM Congress/Cuban National            |         |
| 13 | Assembly Parliamentary Relations .....     | -0-     |
| 14 | (k) National Olympic Committee -           |         |
| 15 | Assistance for Jennifer Chieng .....       | 25,000  |
| 16 | (l) FSM-French Parliamentarian             |         |
| 17 | Friendship Link .....                      | 46,800  |
| 18 | (m) ACP .....                              | -0-     |
| 19 | (n) Fisheries Meetings (WCPFC, PNA,        |         |
| 20 | NORMA Bilateral Access Consultations, U.S. |         |
| 21 | Treaty Negotiations, and others) .....     | 70,000  |
| 22 | (o) MRA Conference in Japan .....          | 20,000  |
| 23 | (p) Contribution to IPU, of which up       |         |
| 24 | to \$12,500 may be used to pay overdue     |         |
| 25 | membership fees .....                      | 112,500 |

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|    |   |           |
|----|---|-----------|
| 1  | (q) IPU annual dues .....                   | \$ 10,000 |
| 2  | (r) IPU Assembly in Zambia .....            | 50,000    |
| 3  | (s) Crans Montana Forum in Morocco .        | 50,000    |
| 4  | (t) Wilshire Investment Conference          |           |
| 5  | & meetings with constituents in the U.S ... | 50,000    |
| 6  | (10) <u>Office of E.E.M.</u>                |           |
| 7  | (a) SPREP .....                             | 10,184    |
| 8  | (b) UNEP .....                              | 760       |
| 9  | (c) SPREP/Noumea Convention .....           | 1,764     |
| 10 | (d) Waigani Convention .....                | 1,190     |
| 11 | (e) UN Convention to Combat                 |           |
| 12 | Desertification .....                       | 120       |
| 13 | (f) UN Framework Convention (UNFCC)         | 250       |
| 14 | (g) Earth Day Activities .....              | 15,000    |
| 15 | (h) EPA Director's Meeting .....            | 20,000    |
| 16 | (i) 5th Bi-Annual Environmental             |           |
| 17 | Conference .....                            | 20,000    |
| 18 | (j) Disaster Assistance Emergency           |           |
| 19 | Fund (DAEF) Matching .....                  | 200,000   |
| 20 | (11) <u>Office of NACHP</u>                 |           |
| 21 | (a) UNESCO .....                            | 4,000     |
| 22 | (b) NCSHPO .....                            | 2,760     |
| 23 | (c) PARBICA .....                           | 100       |
| 24 | (d) PIALA .....                             | 100       |
| 25 | (e) WHC Membership Fee .....                | 54        |



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|    |  |           |
|----|--|-----------|
| 1  | (12) <u>Other Grants, Subsidies and Contributions.</u> |           |
| 2  | (a) Kosrae Judiciary Subsidy .....                     | \$ 35,000 |
| 3  | (b) Pohnpei Judiciary Subsidy. ....                    | 55,000    |
| 4  | (c) Chuuk Judiciary Subsidy .....                      | 55,000    |
| 5  | (d) Yap Judiciary Subsidy .....                        | 35,000    |
| 6  | (e) COM Treaty Obligations .....                       | 25,000    |
| 7  | (f) Micronesian Legal Services                         |           |
| 8  | Corporation .....                                      | 250,000   |
| 9  | (g) MiCare .....                                       | 80,000    |
| 10 | (h) MLFC Loan Payment .....                            | 260,160   |
| 11 | (i) Single Audit .....                                 | 445,000   |
| 12 | (j) FSM Social Security .....                          | 2,000,000 |
| 13 | (k) Staff Housing .....                                | 510,000   |
| 14 | (l) Recruitment and repatriation ...                   | 223,218   |
| 15 | (m) WCPFC Membership .....                             | 108,504   |
| 16 | (n) UN Mission Legal Counsel Travel                    | 15,000"   |

17 Section 5. Section 9 of Public Law No. 19-32, as amended by  
18 Public Laws Nos. 19-45, 19-61 and 19-83 is hereby further amended,  
19 to read as follows:

20 "Section 9. Capital and Human Resources Development.  
21 The sum of \$38,984,608, or so much thereof as may be  
22 necessary, is hereby appropriated from the General  
23 Fund of the Federated States of Micronesia for the  
24 fiscal year ending September 30, 2016, for the  
25 following capital improvements, development programs,

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and projects and human resources development. Of the total amount of funds appropriated herein, \$689,598 shall be deemed to come from funds available under the Amended Compact from the Supplemental Education Grant. The sum appropriated by this section shall be apportioned as follows:

(1) College of Micronesia - FSM.

|  |              |
|--|--------------|
| (a) College of Micronesia-FSM. ....      | \$ 3,800,000 |
| (b) FSM Fisheries and Maritime Institute | 833,915      |
| (c) COM-FSM SEG .....                    | 683,948      |

(2) Department of Finance & Administration

|                                       |         |
|---------------------------------------|---------|
| (a) FSM Warehouse Lease & Maintenance | 100,000 |
| (b) PCD Awareness Initiative .....    | 15,000  |

(3) Department of Resources & Development

|   |         |
|---|---------|
| (a) FSM Assn. Chamber of Commerce .                               | 67,000  |
| (b) State Trade Fairs enhancing<br>value addition .....           | 40,000  |
| (c) SNLC .....  | 50,000  |
| (d) FSM Agriculture Census .....                                  | -0-     |
| (e) SBDC Capacity Assessment .....                                | -0-     |
| (f) National Trade Facilitation<br>Conference (NTFC) .....        | 75,000  |
| (g) Food Security Production .....                                | 100,000 |
| (h) Secretariat/Hosting conference,<br>equipment, materials ..... | 10,000  |

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|    |   |           |
|----|---|-----------|
| 1  | (i) Foreign Investment Review .... \$           | -0-       |
| 2  | (j) Implement National Tourism Policy           | 35,000    |
| 3  | (k) Trade Advisory Service .....                | -0-       |
| 4  | (l) Tourism Advisory Service .....              | -0-       |
| 5  | (m) Assistance to States for Tourism            |           |
| 6  | Investment Plan Implementation .....            | 1,951,201 |
| 7  | (n) Phase II Foreign Investment Review          | 18,278    |
| 8  | (4) <u>Department of Transportation,</u>        |           |
| 9  | <u>Communications and Infrastructure.</u>       |           |
| 10 | (a) Outer Island Airport Improvement            | 1,500,000 |
| 11 | (b) Capital Facilities Rehabilitation           | 500,000   |
| 12 | (c) Sekere-Palikir Road, Bridge,                |           |
| 13 | and Pavement Drainage .....                     | 300,000   |
| 14 | (d) Operation & Dry docking Boats ..            | 2,500,000 |
| 15 | (e) Caroline Island Air .....                   | 150,000   |
| 16 | (f) Chuuk Air Service Agreement ....            | 250,000   |
| 17 | (g) Equipment replacement for Voyager           | 211,100   |
| 18 | (h) Radar Replacement .....                     | 78,700    |
| 19 | (i) AIP Matching Funds .....                    | 3,360,075 |
| 20 | (j) Installation of water maker                 |           |
| 21 | on the Voyager .....                            | 138,450   |
| 22 | (k) Internet Pmt. For National                  |           |
| 23 | Government Complex from April to September 2016 | 63,710    |
| 24 | (5) <u>Department of Justice</u>                |           |
| 25 | (a) Patrol boat major                           |           |

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|    |   |            |
|----|---|------------|
| 1  | maintenance project .....                                   | \$ 125,000 |
| 2  | (b) Hosting of PILON Meeting .....                          | 20,000     |
| 3  | (c) Humanitarian assistance to                              |            |
| 4  | detained foreign nationals in the states                    |            |
| 5  | of Yap and Pohnpei: .....                                   | 45,000     |
| 6  | (d) Anti-trafficking in persons                             |            |
| 7  | & anti-human smuggling .....                                | 30,000     |
| 8  | (6) <u>Office of Environment &amp; Emergency Management</u> |            |
| 9  | (a) Fostering Sustainable Solid Waste Mng                   | 125,000    |
| 10 | (7) <u>President's Office</u>                               |            |
| 11 | (a) FSM Trust Fund .....                                    | 10,000,000 |
| 12 | (b) Staff upgrading .....                                   | 100,000    |
| 13 | (c) 2023 Investment Development Fund                        | -0-        |
| 14 | (d) Implementation of ODA Policy ..                         | 50,000     |
| 15 | (e) 2016 Development Partners Meeting                       | 75,000     |
| 16 | (f) Compact Review Committee .....                          | 50,000     |
| 17 | (g) Purchase of land in Guam for                            |            |
| 18 | relocation of the Consulate Office, moving                  |            |
| 19 | expenses and relocation costs .....                         | 2,000,000  |
| 20 | (8) <u>National Election.</u>                               |            |
| 21 | (a) National Election (voter ID) ...                        | 50,000     |
| 22 | (9) <u>Department of Health and Social Affairs</u>          |            |
| 23 | (a) Health Services Specialty Pathologist                   | 50,000     |
| 24 | (b) Environmental/water/food/lab test                       | 78,000     |
| 25 | (c) Medical Specialized Team .....                          | 195,000    |



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|    |   |    |           |
|----|---|----|-----------|
| 1  | (d) Health Network .....                                  | \$ | -0-       |
| 2  | (e) FSM Women Conference .....                            |    | 60,000    |
| 3  | (10) <u>Department of Education</u>                       |    |           |
| 4  | (a) NDOE Projects .....                                   |    | 395,000   |
| 5  | (11) <u>Insurance Board.</u>                              |    |           |
| 6  | (a) Improve and strengthen statutory                      |    |           |
| 7  | and regulatory framework .....                            |    | 29,409    |
| 8  | (b) Consultant Site Evaluation .....                      |    | 99,220    |
| 9  | (12) <u>Other Capital and Human Resource Development.</u> |    |           |
| 10 | (a) Chuuk State Priority Infrastructure                   |    |           |
| 11 | Project apportioned as follows:                           |    |           |
| 12 | (i) 4G network upgrade for main island                    |    |           |
| 13 | of Chuuk and mobile extension to the                      |    |           |
| 14 | outer islands of Chuuk .....                              |    | 1,500,000 |
| 15 | (ii) Other Chuuk State Priority                           |    |           |
| 16 | Infrastructure Projects .....                             |    | 2,750,000 |
| 17 | (b) Pohnpei State Priority                                |    |           |
| 18 | Infrastructure Projects .....                             |    | -0-       |
| 19 | (c) Kosrae State Priority                                 |    |           |
| 20 | Infrastructure Projects .....                             |    | 1,500,000 |
| 21 | (d) Yap State Priority Infrastructure                     |    |           |
| 22 | Projects; PROVIDED THAT, the allottee submits both a      |    |           |
| 23 | plan outlining the use of the funds and a report          |    |           |
| 24 | detailing the use of the Priority Infrastructure          |    |           |
| 25 | Project funds appropriated in FY15 .....                  |    | 1,750,000 |

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|    |  |            |
|----|--|------------|
| 1  | (e) FSM Foreign Mission Repair           |            |
| 2  | & Maintenance .....                      | \$ 300,000 |
| 3  | (f) Renovation of the Supreme Court      |            |
| 4  | in Kosrae & Chief Justice of Kosrae      |            |
| 5  | Travel to Samoa .....                    | 75,000     |
| 6  | (g) Renovation of Chuuk State            |            |
| 7  | Supreme Court .....                      | 125,000    |
| 8  | (h) Typhoon shutters and renovation      |            |
| 9  | costs for FSM Supreme Court in Yap ..... | 40,000     |
| 10 | (i) Renovation of the Chuuk              |            |
| 11 | Delegation Office .....                  | 50,000     |
| 12 | (j) Foreign Affairs-FSM Contribution for |            |
| 13 | SPC Hosting .....                        | 228,000    |
| 14 | (k) NACH-Pacific Island Festival of      |            |
| 15 | Arts - Pohnpei .....                     | 50,000     |
| 16 | (l) NACH-Pacific Island Festival of      |            |
| 17 | Arts - Yap .....                         | 50,000     |
| 18 | (m) NACH-Pacific Island Festival of      |            |
| 19 | Arts - Kosrae .....                      | 50,000     |
| 20 | (n) NACH-Pacific Island Festival of      |            |
| 21 | Arts - Chuuk .....                       | 50,000     |
| 22 | (o) Postal Service prior-obligation      | 8,302      |
| 23 | (p) Upgrade FSM Congress Internet        |            |
| 24 | to Fiber Optic .....                     | 25,000     |
| 25 | (q) Pacific Assoc. of Supreme Audit      |            |

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|   |  |    |        |
|---|--|----|--------|
| 1 | Institutions Meeting .....             | \$ | 20,000 |
| 2 | (r) Office of Public Defender expenses |    |        |
| 3 | occurred in prior years .....          |    | 2,900  |
| 4 | (s) Past obligations of Postal Service |    | 2,400  |
| 5 | (t) Foreign Affairs: Retainer Fee .    |    | -0-    |

6 Section 6. Section 11 of Public Law No. 19-32 is hereby  
7 amended to read as follows:

8 "Section 11. Reprogramming. Reprogramming of funds  
9 into or from the personnel budget line item shall not  
10 be permitted. The President, Speaker and Chief Justice  
11 may reprogram up to 10 percent to or from the funds  
12 appropriated in sections 2 (Operating expenses of the  
13 Executive Branch), 3 (Operating expenses of the  
14 Legislative Branch), and 4 (Operating expenses of the  
15 National Judicial Branch). Reprogramming of funds  
16 within a department, office or agency shall be  
17 effected by the head of such department, office or  
18 agency by specifying in writing to the Secretary of  
19 the Department of Finance and Administration of the  
20 FSM National Government, the accounts for which  
21 funding is either increased or decreased. For one  
22 time only, reprogramming is permitted of the remaining  
23 \$4,280 from fixed assets to personnel of the National  
24 Election Office in section 7 of Public Law No. 19-32  
25 in order to pay for the actingship as Election

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1 Commissioner in Chuuk from prior fiscal year.  
2 Reprogramming other than as specified herein is not  
3 permitted, and more specifically, reprogramming into  
4 or out of any line item contained in section 8  
5 (Grants, Subsidies and Contributions) or section 9  
6 (Investment: Capital and Human Resources) is not  
7 permitted. The President shall report to Congress  
8 within one month of the last day of each financial  
9 quarter all amounts reprogrammed inter or intra a  
10 department, office or agency."

11 Section 7. This act shall become law upon approval by the  
12 President of the Federated States of Micronesia or upon its becoming  
13 law without such approval.

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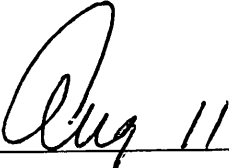
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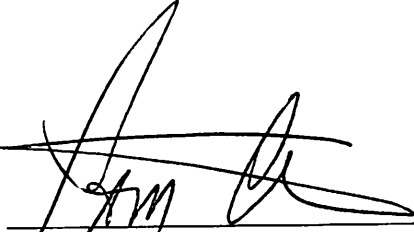
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 \_\_\_\_\_, 2016

  
Peter M. Christian  
President  
Federated States of Micronesia